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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2220120045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2022 06:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD F MJLEWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **03/05/2010** and recorded on **03/24/2010**, in Book N/A at Page N/A, and/or as Document **1008333098** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-18-200-05 J-1012**

Property Address: **10317 S LONGWOOD DR P4 CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **07/19/2022**.

JPMORGAN CHASE BANK, N.A.

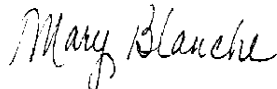


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **07/19/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1600928037

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Loan No.: 1600928037

EXHIBIT A

UNIT P-4 IN BELL TOWER LOFT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1,2, 4,5 AND 6 AND THE PRIVATE ALLEY LYING NORTH OF SAID LOT 4 IN THE RESUBDIVISION OF LOT 42 IN BLOCK 1 IN CHAS HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WASHINGTON HEIGHT BRANCH RAILWAY; ALSO OF LOT 2 IN E.H. BARNARD'S SUBDIVISION OF LOT "A" IN THE SAID CHAS HOPKINSON'S SUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT NUMBER 92784513, AND AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "E" THERETO, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office