

# UNOFFICIAL COPY

22-201-249

HUD CASE NO. 131-087503-203; Address of Grantee:  
703 N. St. Louis Ave., Chicago, Illinois

DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to WILLIE L. BEY AND ROSETTA BEY, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON WITH EXPRESS RIGHTS OF SURVIVORSHIP (hereinafter referred to as "Grantee(s)"),

all interest in the following described real estate to wit: Parcel 1: Lot 26 in block 2 in Dunham's subdivision of blocks 1 and 2 in Harding's subdivision of the West 1/2 of the North East 1/4 of section 11, Township 39 North, Range 13, East of the Third Principal Meridian.

Parcel 2: Lot 8 (except the North 27 feet thereof) in Boston and Hambleton's resubdivision of Lots 15 to 22 inclusive and the North 18 feet of Lot 23 and all of Lots 27 to 36 in block in Dunham's subdivision of blocks 1 and 2 in Harding's subdivision aforesaid.

Exempt under provisions of Paragraph B, Section 4,  
Real Estate Transfer Tax Act.

12-2-73 Shary Carol Patek  
Buyer, Seller or Representative  
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 2ND day of JANUARY 1973 has set his hand and seal as Field Office DIRECTOR, PROPERTY DISPOSITION, Field Office, CHICAGO, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Helen T Long  
Harriet V Dombek

GEORGE ROMNEY  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Robert L. Goldstaff (SEAL)  
ROBERT L. GOLDSTAFF, DIRECTOR, PROPERTY DISPOSITION  
Field Office  
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK )

ss

I, JOHN G. MC GIVERN, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT L. GOLDSTAFF, who is personally well known to me and known to me to be the duly appointed Field Office DIRECTOR, PROPERTY DISPOSITION, FHA Field Office, CHICAGO, Illinois, and the person who executed the foregoing instrument bearing date of JANUARY 2, 1973 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office DIRECTOR, PROPERTY DISPOSITION, for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of JANUARY 1973.

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
CORNER MONROE AND WASHINGTON STS  
CHICAGO, ILLINOIS 60602

John G. McGivern  
Notary Public  
JOHN G. MC GIVERN

CONST. UNIT  
LOAN NO. 60-07645

203900-P HUD Wash., D. C. FHA FORM NO. 1816 Rev. 7/66

22-201-249

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*Shirley K. Allen*

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RECORDED OF DEEDS  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

5.00

5.00

Property of Cook County Clerk's Office

22201249

END OF RECORDED DOCUMENT