

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/20/2022 02:34 PM Pg: 1 of 3

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000669855**  
**JEFFREY F PRZYBYLO**  
PO Date: 05/27/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100051900067537552**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JEFFREY F PRZYBYLO AN UNMARRIED MAN, AND LAUREN MORGAN AN UNMARRIED WOMAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTY BANK ITS SUCCESSORS AND ASSIGNS** dated **August 26, 2005** calling for the original principal sum  
of dollars (**\$103,920.00**), and recorded in Mortgage Record, page and/or instrument # **0526632024**, of the records  
in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**556 SHAGBARK UNIT B, STREAMWOOD IL - 60107**  
Tax Parcel No. **06-14-428-015-1217**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **July, 2022**.

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS  
COMPASS BANK**

By

  
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

**UNOFFICIAL COPY****1000669855****MIN# 100051900067537552 MERS PHONE: 1-888-679-6377****JEFFREY F PRZYBYLO**



State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **July, 2022** ,  
 personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS  
 COMPASS BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ANTHONY J COSCA**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**MAY 23, 2027**

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Notary Public  
**ANTHONY J COSCA**  
 My commission expires **5/23/2027**

# UNOFFICIAL COPY

**JEFFREY F PRZYBYLO**

**1000669855**

PO Date: **05/27/2022**

## **EXHIBIT A**

PARCEL 1: UNIT 3 OF 556 EAST SHAG BARK LANE, OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B OF 556 EAST SHAG BARK LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE B OF 556 EAST SHAG BARK LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.