UNOFFICIAL COPYMANIAN MARKET C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2220242040 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/21/2022 03:34 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JULIUS RAY TRIPLETT IV AND DEBRA TRIPLETT to BANK ONE, N.A., dated June 25, 1999 and eccorded on February 18, 2000, in Volume/Book at Page and/or as Document 00123702 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 19 IN THE SUBDIVISION OF LOTS 345 AND 368, BOTH MCLUSIVE, IN DICKEY'S THIRD ADDITION TO CHICAGO, OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI JOIS.

TAX/PIN: 16-02-418-042-0000

Property Address: 908 N HOMAN AVE, CHICAGO, IL 60651

Witness the due execution hereof by the owner of said mortgage on July 13, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

INGRID WHITTY

Vice President - Document Execution

2220242040 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 13, 2022, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of cheec ors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Eva Reese Ouachita Parish, Louisiana Lifetime Commission Notary Public ID# 17070

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

204 COUNTY CLOPA'S OFFICE Loan Number: 100500439901026416