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Doc#. 2220206276 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2022 12:01 PM Pg: 1 of 5

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **SAMANTHA PENNINGTON, UNMARRIED AND BRANDON JAEKEL, UNMARRIED AS JOINT TENANTS**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/23/2020

Note Amount: \$153,000.00

Date Recorded: May 3, 2021

Book/Page/Instrument Number: Document # 2112357039

Property Address: 436 N CAMBRIDGE DR, PALATINE, IL 60067 SEE ATTACHED EXHIBIT A

Parcel # 02-16-215-103-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/21/2022.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By: Heather Leanne Scott
Heather Leanne Scott, Assistant Secretary

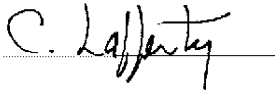
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PREPARED BY AND RETURN TO:

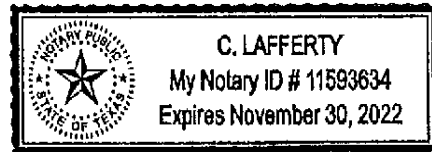
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on July 21, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

PARCEL 1:

THAT PART OF LOT 12 OF CORNELL LAKES APARTMENTS UNIT 1, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 26.74 FEET; THENCE NORTH 73 DEGREES, 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 11.12 FEET; THENCE SOUTH 16 DEGREES 12 MINUTES 23 SECONDS WEST A DISTANCE OF 21.74 FEET; THENCE SOUTH 73 DEGREES 47 MINUTES 32 SECONDS EAST; A DISTANCE OF 11.12 FEET; THENCE NORTH 16 DEGREES, 12 MINUTES 28 SECONDS EAST, A DISTANCE OF 21.74 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID LOT 12 LYING BELOW THE ELEVATION OF 790.69 AND DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 26.74 FEET; THENCE NORTH 73 DEGREES, 47 MINUTES, 32 SECONDS WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST, A DISTANCE OF 27.60 FEET; THENCE NORTH 73 DEGREES 54 MINUTES, 17 SECONDS WEST, A DISTANCE OF 6.02 FEET; THENCE SOUTH 16 DEGREES, 05 MINUTES, 43 SECONDS WEST, A DISTANCE OF 4.41 FEET; THENCE NORTH 73 DEGREES 46 MINUTES 00 SECONDS WEST, A DISTANCE OF 18.37 FEET; THENCE SOUTH 16 DEGREES, 10 MINUTES, 39 SECONDS WEST, A DISTANCE OF 23.24 FEET; THENCE SOUTH 73 DEGREES, 47 MINUTES, 32 SECONDS EAST, A DISTANCE OF 24.34 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID LOT 12 LYING ABOVE THE ELEVATION OF 790.69 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST, ALONG THE EAST LINE

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Exhibit A

OF SAID LOT 12, A DISTANCE OF 26.74 FEET; THENCE NORTH 73 DEGREES, 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES, 47 MINUTES, 32 SECONDS WEST, A DISTANCE OF 24.34 FEET; THENCE NORTH 16 DEGREES, 10 MINUTES, 39 SECONDS EAST, A DISTANCE OF 23.24 FEET; THENCE SOUTH 73 DEGREES, 46 MINUTES, 00 SECONDS EAST, A DISTANCE OF 24.37 FEET; THENCE SOUTH 16 DEGREES, 15 MINUTES, 35 SECONDS WEST, A DISTANCE OF 23.23 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID LOT 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 73 DEGREES, 47 MINUTES, 32 SECONDS WEST, A DISTANCE OF 19.98 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 73 DEGREES, 47 MINUTES, 32 SECONDS WEST, A DISTANCE OF 11.12 FEET; THENCE NORTH 16 DEGREES, 12 MINUTES, 28 SECONDS EAST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF SAID LOT 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST, A DISTANCE OF 26.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 16 DEGREES, 15 MINUTES, 35 SECONDS EAST, A DISTANCE OF 27.67 FEET, THENCE NORTH 73 DEGREES, 54 MINUTES, 17 SECONDS WEST, A DISTANCE OF 5.00 FEET; THENCE SOUTH 16 DEGREES, 15 MINUTES, 35 SECONDS WEST, A DISTANCE OF 27.66 FEET; THENCE SOUTH 73 DEGREES, 47 MINUTES, 32 SECONDS EAST, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2;

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FORM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 41512 TO RICHARD JACKLOW AND HARRY JACKLOW RECORDED JUNE 12, 1987 AS DOCUMENT 87321699, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND

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Exhibit A

RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALLS IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT; LOTS 1 AND 2, THE SOUTH 60 FEET LOT 3 (EXCEPT THE EAST 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND (2020-09201RD.PFD/2020-09201RD/9) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 436 NORTH CAMBRIDGE DRIVE; PALATINE, IL 60067

PIN NUMBER: 02-16-215-103-0000

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Cook County, IL