

# UNOFFICIAL COPY

Doc#: 2220206231 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2022 11:19 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0005720581**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **30-18-215-102-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2021** executed by **DYLAN PEARSON SR AND JOY PEARSON, HUSBAND AND WIFE AS TENANTS BY ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 30, 2021** as Instrument No. **2124208063** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 IN SUPERIOR AVENUE RESUBDIVISION, A RESUBDIVISION OF LOTS 42 THROUGH 60, IN BLOCK 6 OF PHILIPS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **733 SUPERIOR AVE, CALUMET CITY, IL 60409**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 21, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS**

**LISA M. CARTER, VICE PRESIDENT**

POD: 20220706

VC8040119IM - LR - IL



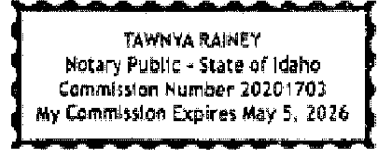
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 21, 2022, before me, TAWNYA RAINEY, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



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