UNOFFICIAL COPY

Doc# 2220208066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/21/2022 04:19 PM PG: 1 OF 2

PEOPLES BANK

9204 Columbia Avenue, Munster, Indiana 46321

Release No.:2E+04

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: **S&S LARAMIE LLC**

To Peoples Bank

Loan Number: 60500027921-1

on November 30, 2018 calling for \$1,050,000.00 and recorded in Document No. 1833744045 Book Page County, State of Illinois , has been fully paid and satisfied and the same is hereby released. The Clarks Office

WITNESS my hand and seal, on July 8, 2022. Peoples Bank

Bonnie Connors, VP, Commercial Loan Operations

STATE OF INDIANA **COUNTY OF LAKE**

SS:

Before me, the undersigned, a Notary Public in and for said county, on July 8, 2022, Bonnie Connors, VP, Commercial Loan Operations , and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Amanda Stamos

Notary Public

My Commission Expires: 11/2/2028 Resident of Lake County, Indiana

This instrument prepared by: Amanda Stamos, Loan Operations

ion Number NP0639595

SEE EXHIBIT A ATTACHED

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Exhibit A

PARCEL 1: LOTS 1, 2, 3, AND 4 IN THE HULBERT FULLERTON AVENUE HIGHLAND SUBDIVISION NO. 33, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2' LO 'S 5 AND 6 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 33 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WERIDIAN, IN COOK COUNTY ILLINOIS. ASSIGNMENT OF RENTS DATED 11/30/2018 AND ASCORDED ON 12/03/2018 AS DOCUMENT NUMBER 1833744046.

13-28-105-019-0000 & 13-28-105-039-0000.

C/K/A 5201 3217 W BELMONT AVE, CHICAGO, ILLINOIS, 60641

A/K/A 3148-3152 ILLARAMIE, AVENEUE, CHICAGO, ILLINOIS, 60641.