

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2220218097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2022 08:29 AM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Priyanka Renukaprasanna(IN)
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900
lienrelease@freedommortgage.com

Loan #: **0128355187**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Freedom Mortgage Corporation as attorney in fact for RoundPoint Mortgage Servicing Corporation 907 Pleasant Valley Ave Suite 3, Mount Laurel, NJ 08054 (855) 690-5900**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$117600.00** is recorded in the State of **Illinois**, County of **Cook**: Official Records , dated **03/26/2010** and recorded on **04/16/2010**, as Instrument No. **1010612041** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **UNIT 245-2W TOGETHER WITH IT'S UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS IN SMITH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 24637479, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **245 N. SMITH ST. PALATINE, IL 60067**

Parcel Tax ID: **02-15-401-055-1013**

Original Mortgagor: **LLIAM L. BRICE, JR., AN UNMARRIED MAN.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., its successors and assigns**

Date: **07/21/2022.**

**Freedom Mortgage Corporation as attorney in fact for
RoundPoint Mortgage Servicing Corporation**

By: *Lateef Smith*

Name: **Lateef Smith**

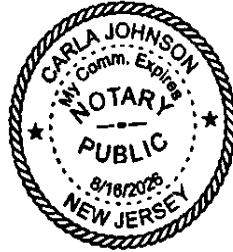
Title: **Coordinator, Lien Release**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On **07/21/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Lateef Smith, Coordinator, Lien Release of Freedom Mortgage Corporation as attorney in fact for RoundPoint Mortgage Servicing Corporation**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Property of Cook County Clerk's Office