

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2220239027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/21/2022 08:52 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OS1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/23/2007, and made by DAVID J. MILLHISER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/16/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0710611074. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

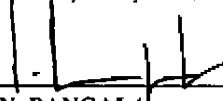
SEE EXHIBIT A ATTACHED

Parcel ID Number 02-11-207-006-1009 VOLUME 148

Property is commonly known as: 432 E THORNHILL LN, PALATINE, IL 60074.

Dated on 07/19/2022 (MM/DD/YYYY)

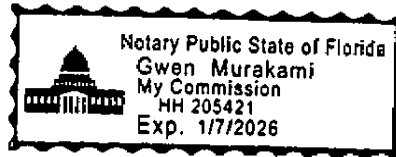
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
NETTY N. BANGALA
ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 07/19/2022 (MM/DD/YYYY), by NETTY N. BANGALA as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Gwen Murakami
Notary Public - STATE OF FLORIDA
Commission expires: JAN 07 2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 433081079 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NOTEXP MIN
100122200003105993 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T302206-01:48:33 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 2-2-Q-432 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO. 95620664 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT NO. 96139, 13B, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office