

# UNOFFICIAL COPY

Doc#: 2220239250 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/21/2022 03:01 PM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 1253070450000

Space above for Recorder's use

Loan No: 4144219

1011055



15400806

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **ATHENE ANNUITY & LIFE ASSURANCE COMPANY**, whose address is **C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90266**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, premiums, and any rights due or to become due thereon.

Date of Mortgage: 11/12/2004

Original Loan Amount: \$126,547.00

Executed by (Borrower(s)): **KHALED HAJEISSA**

Original Lender: **WASHINGTON MUTUAL BANK, FA**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0433632020 in the Recording District of Cook, IL, Recorded on 12/1/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **8663 THOMAS CHARLES LN, HICKORY HILLS, ILLINOIS 60457**


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/29/2021

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC ITS ATTORNEY-IN-FACT**

  
By: **MARK THOMAS WATERMAN**

Title: **VICE PRESIDENT**

  
Witness Name: **PAMELA SMITH-BRONSON**

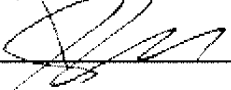
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

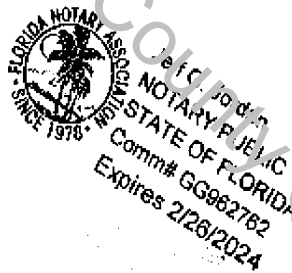
State of **FLORIDA**  
County of **PINELLAS**

On 11/29/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MARK THOMAS WATERMAN**, VICE PRESIDENT of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **JEFF G. JORDAN**  
My commission expires: **02/26/2024**



COOK COUNTY Clerk's Office

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. TO WIT:

PARCEL 1: THE SOUTH 25.75 FEET OF THE NORTH 193.00 FEET OF THE EAST 55.00 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 95473828 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

APN: 18-35-307-045-000

PROPERTY of Cook County Clerk's Office