UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Dan Ladage Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783492 Release#: 117314

Date: 7/8/2022

After Recording Return To: Commercial Loan Surport Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704



Doc# 2220347083 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/22/2022 02:46 PM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, anat, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Capital, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated April 19, 2022, Recorded on April 25, 2022 in Cook County, State of Illinois, known as Document Number 2211512207; 2211512208.

The description of the property subject to the Mortgage is:

Legal: See attached Exhibit "A" PIN: 07-30-302-002-1080

Commonly known as: 1308 Kingsbury Dr #B, Hanover Park, IL 60133

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y P 3 S Y-1 SC __ INT A

2220347083 Page: 2 of 3

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LENDER:	
Heartland Bank and Trust Company	
ву:	
Jake Seckler, Vice President	
Attest:Adam Spafford, Commercial Loan Support Manager	
70 ₀ 0	
STATE OF ILLINOIS)	
COUNTY OF MCLEAN SS.	
On this	for Heartland Bank and Trust Company that ewledged said instrument to be the free and pany, duly authorized by Heartland Bank and se to execute this said instrument and in fact
By: Daly	"OFFICIAL SEAL" DANIELLADAGE NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public in and for the State of	MYCCSSICNEY PIRES 8/10/2022

[Signature Page to Release of Mortgage]

2220347083 Page: 3 of 3

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Exhibit "A"

UNIT B AND GARAGE B IN BUILDING 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21916568, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL CCC72-1387

RECORDING DIVISION 118 N. CLARK ST. ROOM 100 CHICAGO, IL 6000