JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2220306052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2022 06:40 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DENNIS J HOHOL AND KATHERINE A HOHOL, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST A GREEMENT DATED JULY 23, 2018, AND KNOWN AS THE D.J. AND K.A. HOHOL DECLARATION OF TRUST to JPMORGAN CHASE BANK, N.A., dated 04/01/2021 and recorded on 08/02/2021, in Book N/A at Page N/A, and/or as Document 2121433047 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 14 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS** 

Tax/Parcel Identification number: 02-27-308-014-0000

Property Address: 753 W BLOOMFIELD CT PALATINE, 11,60067

OLO CONTRACTOR OFFICE Witness the due execution hereof by the owner of said mortgage on 67/21/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 07/21/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blan.

\*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE\_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436**