UNOFFICIAL COPY

Warranty Deed

ILLINOIS

Doc#. 2220306125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2022 09:36 AM Pg: 1 of 2

Dec ID 20220701674850

ST/CO Stamp 2-058-185-808 ST Tax \$499.50 CO Tax \$249.75

City Stamp 1-561-226-320 City Tax: \$5,244.75

	Above Space for Recorder's Use Only				
consideration of TEN and 09/100 DOLLARS, and other g WARRANT(s) to BRANDON DAVIS AND CURTIS AU 1014 1014 06 345 E Ohio Street, Estate situated in the County of Cook, in the State of Illing	AND STEPHANIE A. BERG, husband and wife, for and in good valuable considerations in hand paid, CONVEY(s) and JSTIN, (a) (a) (b) (c) (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d				
SUBJECT TO: General Taxes for 2021 and subsequent years; Covenants, conditions, and restrictions of record, if any;					
Permanent Real Estate Index Number(s): 17-08-253-025-1002 and 17-08-253-025-1012					
Address(es) of Real Estate: 453 N Green St., Unit 2S, Ch.cago. IL 60642					
The date Matthew D. Georgopulas MATTHEW D. GEORGOPULOS	e of this deed of conveyance is $\frac{7//3}{}$, $20\overline{22}$				
State of 1L, County of COOLS ss.	Clark's Organia				
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTILY that, MATTHEW D. GEORGOPULOS AND STEPHANIE A. BERG, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, scaled and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
(Impress Seal Here). Giver JENNIFER STEVENS Official Seal Notary Public - State of II My Commission Expires Nov	1 under my hand and official scal on				
(My Commission Expires 11/14/22)	Julitée Sturing Journ Public				

2220306125 Page: 2 of 2

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LEGAL DESCRIPTION

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LOL	uic	DICHIBOS	COMMINION	V .	known as:
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453 N Green St, Unit 2S, Chicago, IL 60642

Legal Description:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 453-2 AND THE INDOOR PARKING SPACE UNIT KNOWN AS UNIT P-4, IN THE 453-55 GREEN STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 49.60 FEET OF THE NORTH 198.40 FEET OF THE FOLLOWING DESCRISED PROPERTY TAKEN AS A TRACT:

LOTS 12, 13, 14, 15 AND 16 IN BLOCK 16 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1 AND 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10 AND 11 IN BLOCK 16 OF OGDEN ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97657453, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

This instrument was prepared by:

Daniel F. Stem, Esq. 200 S. Wacker Dr., Ste. 625 Chicago, IL 60606 Send subsequent tax bills to:

BRANDON DAVIS AND CURTIS AUSTIN 453 N. Green St., Unit 2S Chicago, IL 60642 Recorder-mail recorded document to:

Brandon Duris and Cartis Austr 453 N Green St. Unit 25 (Dicago, 12 66642