## UNOFFICIAL COPY

Record and Return to: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1540 Chicago, IL 60603 File: W22-0411

Prepared by: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1540 Chicago, IL 60603



Doc# 2220315053 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/22/2022 04:12 PM PG: 1 OF 2

### AFFIDAVIT AS TO SCRIVENER'S ERROR

**Assignor:** Mortgage Electronic Pegistration Systems, Inc., acting solely as nominee for IndyMac Bank, F.S.B.

Assignee: U.S. Bank National Association as Trustee for the LXS 2006-16N

**Correct Assignee:** U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-16N

On this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2022 before me personally appeared the Affiant, Russell C. Wirbicki, agent and attorney in fact for one or both parties to the Assignment of Mortgage described herein, and being duly swom and upon oath does hereby state:

Whereas there was an Assignment of Mortgage recorded May 23, 2013 as document no. 1314355208 in the office of the Recorder of Deeds Cook County, which encumbers the following described property:

#### PARCEL 1:

UNIT 4722-3S IN THE 4718-4722 SOUTH ST. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 15 FEET OF LOT 13 ALL OF LOTS 14 AND 15 IN BLOCK 1 IN WELLS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSTIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.NOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021141555, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021141555.

PIN: 20-10-202-029-1006

Address: 4722 South Saint Lawrence Avenue, Unit 3S, Chicago, IL 60615

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Whereas Affiant has personal knowledge of the facts described herein and after review, hereby declares that a Scriveners Error was made in the name of the Assignee in the recorded Assignment of Mortgage as set forth above. The recorded Assignment of Mortgage described herein should have been recorded in favor of the correct Assignee, U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-16N and this Affidavit of Scriveners Error is being recorded to correct said error.

FURTHER AFFIANT SAYETH NOT.

Subscribed and Sworn to before me this 15 day of 1 vy 2022 \_\_ 2022.

Notary Public

OFFICIAL SEAL The Or Cook County Clerk's Office John D May NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 7/10/2023