

UNOFFICIAL COPY

Doc#: 2220318094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2022 09:04 AM Pg: 1 of 3

Dec ID 20220701679711
ST/CO Stamp 0-869-805-136 ST Tax \$1,775.00 CO Tax \$887.50
City Stamp 1-332-399-184 City Tax: \$18,637.50

BW22062506 1/1

**WARRANTY DEED
ILLINOIS STATUTORY
Individual**

BW22062506

THE GRANTORS, STEPHEN CARR DAVIS and JILL DAVIS, husband and wife, of the City of Geneva, County of Kane, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to JOHN MYERS and LUCY MYERS, husband and wife, as tenants by the entirety, of the Village of Winnetka, County of Cook, State of Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*T

* a married woman

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-04-218-048-1005 and 17-04-218-048-1006.
Address(es) of Real Estate: 1301 N. Dearborn St., Unit 306-307, P20 & 59, Chicago, IL 60610.

Dated this 2nd day of July, 2022.

Baird & Warner Title Services, Inc.
475 North Martingale
Suite 120
Schaumburg, IL 60173

STEPHEN CARR DAVIS

JILL DAVIS

REAL ESTATE TRANSFER TAX 20-Jul-2022

	COUNTY:	887.50
	ILLINOIS:	1,775.00
	TOTAL:	2,662.50

17-04-218-048-1005 | 20220701679711 | 0-869-805-136

Warranty Deed - Individual

REAL ESTATE TRANSFER TAX 20-Jul-2022

	CHICAGO:	13,312.50
	CTA:	5,325.00
	TOTAL:	18,637.50*

17-04-218-048-1005 | 20220701679711 | 1-332-399-184

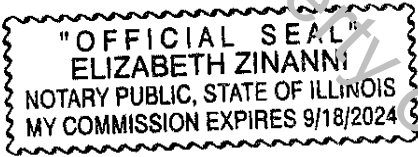
* Total does not include any applicable penalty or interest due.

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT STEPHEN CARR DAVIS and JILL DAVIS, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of July, 2022.



[Signature] (Notary Public)

Prepared by:
Richard C. Spain, Esq.
Spain, Spain & Varney P.C.
33 N. Dearborn Street, Suite 2220
Chicago, IL 60602

Mail To:
~~Jay Collins, Esq.~~ Lucy Myers
~~Collins & Burton, Ltd.~~ 1301 North Dearborn Street
~~1300 W. Belmont Ave.~~ Unit 306-307
~~Suite 405~~ Chicago, Illinois 60610
~~Chicago, IL 60657~~

Name and Address of Taxpayer:
~~JOHN MYERS and LUCY MYERS~~
1301 North Dearborn Street, Unit 306-307
Chicago, Illinois 60610

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EXHIBIT "A"

PARCEL 1; UNIT 306 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1,2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ("THE PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2: THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBERED 59 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

PARCEL 3; UNIT 307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 4: THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBERED 20 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

***** OR *****

PARCEL 1; UNITS 306 AND 307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1,2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P, HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ("THE PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2: THE LIMITED COMMON ELEMENT (S) COMPRISED OF PARKING SPACE NUMBERED 20 AND 59 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 5(A) OF THE DECLARATION IN COOK COUNTY ILLINOIS.