## **UNOFFICIAL COPY**

Doc#. 2220318098 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/22/2022 09:07 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
707 S. STATE STREET
HAMPSHIRE, J. 60140

SEND TAX NOTICES TO:
PETER J. BAROUNES
16652 CENTRAL ASS. AVE
MARKHAM, IL 60423

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Dead by Corporation (Illinois) prepared by:
MICHAEL RETTBERG, LOAN PRC GESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN PANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER J. BAROUNES, AN UNMARRIED MAN

representatives and assigns, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of April, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. \_\_1712557046 \_\_\_\_\_\_\_, to the premise therein described as follows, situated the Courty of COOK, State of Illinois, to wit:

LOT 3 IN WATKINS OUTREACH DEVELOPMENT RESUBDIVISION OF PARTS OF LOT 4 AND 5 AND ALL OF LOT 6 IN BLOCK 4 IN GROVER C. ELMORE AND COS HAZELCREST FARMS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-23-305-045-0000 & 28-23-305-031-0000 Address(es) of premises: 16652 CENTRAL PARK AVE, MARKHAM, IL 60428

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 66925439155	(Continued)	Page 2
Witness Our hand and seal, this1	2TH day of JULY	20_22
By: CASANDRA GAUL LN SVO	SPRVSR (Name & Title)	(SEAL)
This instrument was prepared by HAMPSHIRE, IL 60140. B WAGNER	FIRST AMERICAN BANK, P.O. BO	X 307, 201 S. STATE STREET,
STATE OF ILLINOIS  COUNTY OF KANE .	) )ss	OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025
duly authorized by the Lender throu	, 20_22, before me, the un and known and known authorized agent for the Lender the instrument to be the free and voluntation is coard of directors or otherwise they are authorized to execute this said	ry act and deed of the said Lender, e, for the uses and purposes therein i instrument and that the seal affixed
LaserPro, Ver. 17.1.10.015 Cop L:\LPI	r. D+H USA Corporation 1997, 20	PR-131