

UNOFFICIAL COPY

Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808

Doc#: 2220320010 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2022 06:36 AM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808
(714)282-8484
customerservice@myfci.com

Loan #: **9160053940**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN GROWTH IV TRUST, A DELAWARE STATUTORY TRUST** does hereby certify that a certain Mortgage, by **MACK I JULION, UNMARRIED** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **PNC BANK, NATIONAL ASSOCIATION** Dated: **08/30/2007** Recorded: **09/19/2007**

Instrument: **0726210115** in Cook County, Illinois

Property Address: **7826 S Homan, Chicago, IL 60651**

Parcel Tax ID: **19-26-417-065-0000**

Legal Description: **SEE EXHIBIT "A"**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/21/2022**.

**WILMINGTON SAVINGS FUND SOCIETY, FSB,
NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE OF THE ASPEN
GROWTH IV TRUST, A DELAWARE STATUTORY
TRUST**



By: _____

Name: **Vivian Prieto**

Title: **Authorized Signer**

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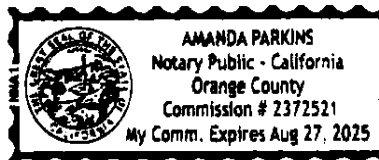
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.
COUNTY OF **Orange**

On **07/21/2022**, before me, **Amanda Parkins**, Notary Public, personally appeared **Vivian Prieto**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Amanda Parkins**
My Commission Expires: **08/27/2025**
Commission #: **2372521**

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK, AND STATE OF ILLINOIS , DESCRIBED AS FOLLOWS:

LOT 20 (EXCEPT THE NORTH 13.64 FEET THEREOF) ALL OF LOT 19 AND THE NORTH 7.28 FEET OF LOT 18 IN BLOCK 1 I N.J W COOPER'S SUBDIVISION OF THE SOUTH THIRD OF THE EST ½ OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 19-26-417-065-0000

PROPERTY ADDRESS: 7826 S HOMAN AVE

Property of Cook County Clerk's Office