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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2220320016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/22/2022 06:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NICHOLAS MARTINEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/14/2015** and recorded on **12/30/2015**, in Book N/A at Page N/A, and/or as Document **1536446077** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-26-328-039-1071**

Property Address: **3705 W ALTGELD ST #2 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **07/21/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **07/21/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4021033858

MIN: **100109800003098135**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No: 4021033858

EXHIBIT A

UNIT 3705-2 IN LOGAN SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 1 AND 2 IN BLOCK 1 IN KRESTEN'S SUBDIVISION OF LOT 14 IN KIMBALL'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE UNITS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 28, 2005 AND RECORDED MARCH 3, 2006, AS DOCUMENT NUMBER 0606210099, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office