<u>UNOFFICIAL COPY</u>

| | WARRANTY DEED COOK COUNTY, ILLINOIS, FILED FOR RECORD | TECORDER OF DEEDS |
|---|--|--|
| ı | JAN 31 '73 1 46 PK | 22205836 |
| B | (Individual to Individual) (The Above Space For Recorder's Use Only) | COOK |
| | THE GRANTORS ROBERT V. KINTZEL and JOAN P. KINTZEL | 0 9 8 4 9 4 |
| 0 | his wife Chicago Control Cook State of Illinois | VARS B EXAM |
| 1 | for and in consideration of Ten and no/100in harmonic in har | LARS, and paid, |
| 1 | CONVEY and WARRANT to EVERGISTO DE GUZMAN and LOLITA DE GUZMAN, his wife AS JOINT TENANTS AND NOT AS TENANTS I | N COMMON E |
| | City Chicago County of Cook State of Illinois | in the |
| 7 | of the City of Cook the following described Real Estate situated in the County of Cook S'n of Illinois, to wit: | EVEN A STAT |
| 1 | | OF H |
| ٦ | Lot 6 in Block 1 in W. F. Kaiser and Company's Second Albany Park Subdivi- sion of the West 1/2 of Block 19 and the North 1/2 of Block 30 in Jackson's Subdivi- sion of the South East 1/4 of Section 11 and of the South West 1/4 of Section 12, Township | NSE NSE |
| Ì | Lot 6 in Block 1 in W.F. Kaiser and | NOIS ER TAX |
| | Company's Second Albany Park Subdivision of the West 1/2 of Block 19 and the | |
| ļ | North 1/2 of Block 30 in Jackson's Subdivi- | # 35 |
| | sion of the South East 1/4 of Section 11 and of the South West 1/4 of Section 12, Township | STAMPS HERE |
| 1 | 40 North Range 13 East of the Third prin- | NMPS |
| • | cipal Meridian (Except that part thereof wined by the Sanitary District of Chicago) | |
| | in Cook County, Illinois | REVENUE OO |
| , | TO HAVE AND TO HOLD the above or anted premises unto the said Grantees | |
| H | not in tenancy in common, but it join's tenancy. | f the State |
| | Conditions and restriction, of record | (Seal) (Public in are in person, instrument |
| | 1 2 TOWN TO THE | HOTARY PUBLIC |
| | | |
| | ADDRESS OF PROPERTY: S Greated 4942 North Whipple | DOCUMENT NUMBER |
| | MAIL TO: (Name) (Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEEL SEND SUBSEQUENT TAX BILLS TO: SEND SUBSEQUENT TAX BILLS TO: | CAL PURPOSES Z 5 |
| | , | ~ ~ |
| | (City, State and Zip) HOX 533 | |

END OF RECORDED DOCUMENT