UNOFFICIAL CC

Doc#. 2220645159 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/25/2022 01:18 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201447961

SATISFACTION OF MORTGAGE

The undersigned declares the cit is the present lienholder of a Mortgage made by TRACEY T KUKUK FKA TRACEY T ERNST, A MARRIED WOMAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/22/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2208417106**.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-07-410-008

Property commonly known as: 155 STRATFORD RD, LES PLAINES, IL 60016

Dated this 25th day of July in the year 2022 U.S. BANK NATIONAL ASSOCIATION

Notale Hotheld

Natalie Hatfield OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of July in the year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to rie.

Starla Brown

Notary Public - STATE OF KENTUCKY

al Feno

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433436805 T252207-09:09:01 [C-2] ERCNIL1





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Exhibit A



LOT 35 IN BLOCK 10 IN H. M. CORNELL COS CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 4/1 DORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE LORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER LINE OF SEEGER ROAD CALLED ELK GROVE ROAD AND RESUBDIVISION OF LOTS 1 AND P IN SEEGER SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF FILED FEBRUARY 29, 1928 AS DOCUMENT LR33/967 AND ACCORDING TO PLAT OF CERTIFICATE OF CORRECTION FILED SEPTEMBER 16, 1932 AS DOCUMENT LR594999 IN COOK COUNTY, ILLINOIS