

UNOFFICIAL COPY

Doc#. 2220645169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 01:26 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0259138271

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MELVIN L. BANKS AND MAXINE BANKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1418808098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK I IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-04-215-005-0000

Property is commonly known as: 4845 W HIRSCH ST, CHICAGO, IL 60651.

Dated this 25th day of July in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433442345 MRC DOCR T252207-12:18:26 [C-2] ERCNIL1



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Loan Number 0259138271

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 25th day of July in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433442345 MRC DOCR T252207-12:18:26 [C-2] ERCNIL1



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Property of Cook County Clerk's Office