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Doc#: 2220645114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 01:03 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0433289295

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT P STANFORD AND TRACEE C STANFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/13/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1300342094**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-19-112-075-0000

Property is commonly known as: 11436 S LONGWOOD DRIVE, CHICAGO, IL 60643.

Dated this 21st day of July in the year 2022
WELLS FARGO BANK, N.A.



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433422516 DOCR T212207-12:17:29 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of July in the year 2022, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTHERLY 1/4 (AS MEASURED ON THE WESTERLY LINE AND ON THE EASTERLY LINE) OF LOT 8 AND NORTHERLY 1/4 OF THE EASTERLY 79 FEET OF LOT 9 IN BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF LOTS 1 TO 17 AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK, SAID MORGAN PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF PROSPECT AVENUE, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office