

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

Doc#: 2220604003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 06:00 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
Jessalyn Barriga
Servicer Loan #: 696422237

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$145,803.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/08/2013** and recorded on **08/22/2013**, as Instrument No. **1323446100**

Legal Description: **SEE EXHIBIT A ATTACHED**
Property Address: **14513 SUSSEX CT OAK FOREST, IL 60452**
Parcel Tax ID: **28-09-100-138-1145**
Original Mortgagor: **THOMAS JANOZIK**
Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Date: 7-19-2022
JPMORGAN CHASE BANK, N.A.



Name: Danielle Wroten

Title: Vice President - Doc Execution



UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Ouachita

On 7-19-2022 before me appeared Danielle Wroten to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public:

Mary Blanche

My Commission Expires: Lifetime

Commission #: 64436

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 14513 PH1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22907419, IN THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office