

# UNOFFICIAL COPY

Doc#: 2220612160 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/25/2022 09:21 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39618852**  
Ref Number: **8016647748**  
Tax ID: **24-23-208-051-0000**

**8/10/2022**

Property Address:  
**11302S DRAKE AVE**  
**CHICAGO, IL 60655**

IL0v2M-RM-SNA39618852 E 7/22/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10034860000087508

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BARRY P GALLOWAY, AN UNMARRIED MAN**

Date of Mortgage: **1/11/2019** Original Loan Amount: **\$200,000.00**

Recorded in **Cook County, IL** on: **1/16/2019**, book **N/A**, page **N/A** and instrument number **190161503**

Property Legal Description:

**PROPERTY ADDRESS: 11302 S. DRAKE AVE., CHICAGO, IL 60655 PARCEL ID: 24-23-208-051-0000 SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 18 (EXCEPT THE SOUTH 23.50 FEET THEREOF) AND ALL OF LOT 19 IN CENTRAL PARK AVENUE SUBDIVISION, BEING A**

39618852

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8016647748

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**SUBDIVISION OF THE SOUTH 5 ACRES OF A SQUARE TRACT OF 10 ACRES OF LAND IN THE NORTH WEST CORNER OF THE SOUTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/22/2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**



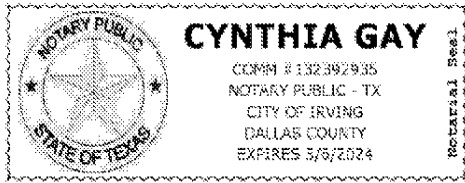
By: \_\_\_\_\_

**Audrey B Trumble, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **7/22/2022**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**