UNOFFICIAL COPY

Doc#. 2220612161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/25/2022 09:21 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: TINA K SANDOR-

PROVENCHER Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39618556 Ref Number: 8015145597 Tax ID: 03-24-415-)05

8/10/2022

Property Address:

1922E CAMP MCDONALD RD MOUNT PROSPECT, IL 60056

IL0v2M-RM-SNA39618896 E 7/22/2022 LRP01-OFF

This space for Recorder's use

MIN #: 10012 0002000792480

MERS Phone #: 888-679-6377

Page 1 of 2

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR PERL MORT(AGE, INC., ITS SUCCESSORS AND

ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without wan and to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR PERL MORTGACE, INC., ITS

SUCCESSORS AND ASSIGNS

Borrower(s): DANIELLE L MICHALAK, A MARRIED WOMAN

Date of Mortgage: 3/2/2015 Original Loan Amount: \$258,750.00

Recorded in Cook County, IL on: 3/12/2015, book N/A, page N/A and instrument number 1507149079

Property Legal Description:

LOT 196 IN WOODVIEW MANOR UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 03-24-415-005

39618896

8013145597

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/22/2022

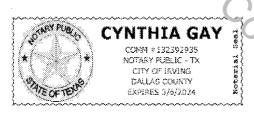
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: ______Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument vias acknowledged before me this 7/22/2022, by Audrey B Trumble, Vice President of MORTGAGE ELECTRON'S REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., JCS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires: 3/6/2024

(BK

Notary Public

Cynthia Gay
(Printed Name)

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