

UNOFFICIAL COPY

Doc#: 2220612364 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 01:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE

After recording return to:
FFC MORTGAGE CORP.,
1 JENNER SUITE 175
IRVINE, CA, 92618

In Consideration of the payment and full satisfaction of the debt secured by the Mortgage, Executed by SLOAN PORTFOLIO, LLC on 06/24/2022, as Mortgagor, and recorded on 07/01/2022 in the Recorder's Office of Cook County, Illinois as Document number 2218206211 in the amount of \$750,000.00, the undersigned hereby releases said Mortgage, which formerly encumbered the following described real estate to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

PERMANENT INDEX NUMBER: 15-01-104-060-0000

COMMONLY KNOWN AS: 1520 FRANKLIN AVE, RIVER FOREST, IL 60305

The undersigned hereby warrants that he has full right and authority to release said Mortgage.

Dated: 06/24/2022

FFC MORTGAGE CORP.

MORTGAGE COMPANY NAME.


Gene O'Bryan, CEO

STATE OF ILLINOIS ...) SS
COUNTY OF COOK ...)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Certify that _____ personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument and his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____ 2013.

see Attached

Notary Public

Commission Expires:

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

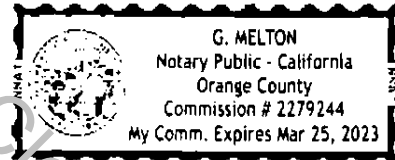
State of California
County of Orange

On 07-20-2022 before me, G. Melton, Notary Public
(insert name and title of the officer)

personally appeared Gene O'Bryan,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] G. MELTON (Seal)

Property of Orange County Clerk's Office

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LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE SOUTH 30 FEET THEREOF) AND LOT 26 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART DYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1) IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

15-01-104-000-0000
1520 FRANKLIN AVE, RIVER FOREST, IL 60305