

# UNOFFICIAL COPY

Doc#. 2220612313 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/25/2022 01:03 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0361382385

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FELICE B ROSE AND DANIEL H ROSE** to **WELLS FARGO BANK, N.A.** bearing the date 06/26/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1320504016**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-30-223-258-0000

Property is commonly known as: 2900 N HERMITAGE AVE, CHICAGO, IL 60657.

Dated this 22nd day of July in the year 2022

**WELLS FARGO BANK, N.A.**

*Tracy Rogers*

TRACY ROGERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433421937 DOCR T222207-12:34:29 [C-2] ERCNIL1



\*D0096393319\*

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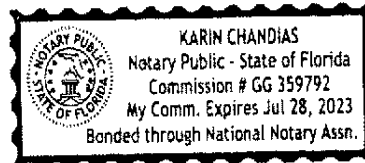
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 22nd day of July in the year 2022, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRocca/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 433421937 DOCR T222207-12:34:29 [C-2] ERCNIL1



\*D0096393319\*

Property of Cook County Clerk's Office

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Loan Number 0361382385

## 'EXHIBIT A'

PARCEL 1: A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST 1/4 OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 DEGREES 13' 08" WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18' 55" EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36' 45" WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SALD CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46' 33" EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 DEGREES 01' 10" WEST, 4.76 FEET; THENCE SOUTH 88 DEGREES 54' 24" WEST 136.07 FEET; THENCE NORTH 02 DEGREES 32' 06" WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27' 54" WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUND 00 DEGREES 13' 08" EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13' 08" WEST ALONG THE WEST LINE OF SAID TRACT 350.07 FEET; THENCE NORTH 87 DEGREES 27' 54" EAST ALONG A NORTH LINE OF SAID TRACT 87.63 TO AN EAST LINE OF SAID TRACT; THENCE SOUTH 02 DEGREES 32' 06" EAST ALONG SAID EAST LINE 61.02 FEET TO A CORNER OF SAID TRACT; THENCE NORTH 88 DEGREES 54' 24" EAST ALONG A NORTH LINE OF SAID TRACT 108.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 54' 24" EAST ALONG SAID NORTH LINE 78.07 FEET; THENCE SOUTH 00 DEGREES 01' 10" EAST 4.76 FEET; THENCE SOUTHERLY 124.91 FEET ALONG AN ARC OF A CIRCLE CONVEX WESTERLY WITH A RADIUS OF 167.01 FEET AND WHOSE CHORD BEARS SOUTH 22 DEGREES 44' 17" WEST A DISTANCE OF 122.02 FEET; THENCE SOUTH 89 DEGREES 23' 15" WEST 29.65 FEET; THENCE NORTH 00 DEGREES 36' 45" WEST 116.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS PROPOSED LOT 1 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.



\*433421937\*



\*D0096393319\*