



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (R3 / 9-19)

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Doc#: 2220619065 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/25/2022 11:35 AM Pg: 1 of 4

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional) Prepared By: Rheanna Putt (260) 444-2700 x2
B. E-MAIL CONTACT AT FILER (optional) RPutt@amrfw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) American Mortgage & Realty Corp. 225 South East St., STE 260 Indianapolis, IN 46202 PIN: 17-17-218-018-0000

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1321119046 7/30/2012	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3. **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b, and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b).

6a. ORGANIZATION'S NAME Jackson Center LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		
			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME United Farm Family Life Insurance Company & United Farm Family Mutual Insurance Company			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
1561 Cook Co IL

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

Part of State Form 50182 (R3 / 9-19)

FOLLOW INSTRUCTIONS.

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form.
1321119046 7/30/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form.

OR	12a. ORGANIZATION'S NAME	
	United Farm Family Life Insurance Company &	
	United Farm Family Mutual Insurance Company	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13.); Provide only one Debtor name (13a or 13b) (Use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name.); see Instructions if name does not fit.

OR	13a. ORGANIZATION'S NAME			
	Jackson Center LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (If Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:
1561 Cook Co

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EXHIBIT A

DESCRIPTION OF THE COLLATERAL

All fixtures, machinery, appliances, equipment, furniture and personal property of every kind whatsoever owned by the Debtor and located in or on, or attached to, and used or intended to be used in connection with the operation of the real property located at 1016 West Jackson Boulevard, Chicago, Cook County, Illinois (the "Real Estate") or in connection with any construction being conducted or which may be conducted thereon, including but not limited to the electric, water, laundry, incinerating and power equipment; engines; pipes; pumps; tanks; motors; conduits; switchboards; plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigeration, ventilation and communications apparatus; boilers, ranges, furnaces, oil burners or units thereof; elevators; heaters; appliances; air-cooling and air conditioning apparatus; vacuum cleaning systems; elevators; escalators; shades; awnings, screens, doors, storm doors and window; stoves; refrigerators; attached cabinets; partitions; dusts and compressors; rugs and carpets; draperies; beds, tables, lamps and all other furniture and furnishings; All rents, leases, issues and profits arising out of any of the foregoing, including all insurance policies and payments made under insurance policies relating to any of the foregoing, and judgments, awards and settlements resulting from any condemnation proceeding or similar taking against the foregoing property under the power of eminent domain; The Debtor's interest in all contracts for the design, development, construction, management, maintenance or operation of such Real Estate, all licenses and permits thereon, all bonds assuring payments thereunder and all books and records related thereto; All Goods (including all Equipment, Fixtures and Inventory) and all accessions, attachments and other additions to, substitutes for, replacements for, improvements to and returns of such Goods; All General Intangibles (including, without limitation, all Contract Rights, choses in action, causes of action, corporate or other business records, inventions, designs, patents, patent applications, trademarks, trade names, trade secrets, goodwill, copyrights, registrations, licenses, franchises, claims under guarantees, security interests or other security held or granted to secure payment of contracts by account debtors, all rights to indemnification and all other intangible property of every kind and nature); All Accounts, Deposit Accounts, Instruments, Chattel Paper and Documents; All products and Proceeds of any of the property described above in any form, and all proceeds of such Proceeds, including, without limitation, all cash and credit balances, all payments under any indemnity, warranty or guaranty with respect to any of such property, all awards for taking, by eminent domain, all proceeds of fire or other insurance, including any refunds of unearned premiums in connection with any cancellation, adjustment, or termination of any insurance policy, all proceeds obtained as a result of any legal action or proceeding with respect to any of such property, and claims by Debtor against third parties for loss or damage to, or destruction of, any of such property and all supporting obligations relating to any of the property referenced herein; and All extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, and the proceeds of all of the foregoing.

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EXHIBIT B

LEGAL DESCRIPTION OF THE REAL ESTATE

LOTS 6 AND 7 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF BLOCK 14 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 2 IN BLOCK 15 IN DUNCAN'S ADDITION TO CHICAGO, ALSO, THAT PART OF THE SOUTHEAST 1/4 OF BLOCK 14 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 120.00 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2 IN BLOCK 15 IN DUNCAN'S ADDITION TO CHICAGO, RUNNING THENCE WEST ALONG THE NORTH LINE OF JACKSON STREET, NOW WEST JACKSON BOULEVARD, TO THE SOUTHWEST CORNER OF LOT 6 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SAID BLOCK 14 AND OF LOT 2 IN BLOCK 15 IN DUNCAN'S ADDITION TO CHICAGO; THENCE NORTH PARALLEL WITH THE WEST LINE OF SOUTH MORGAN STREET, 189.00 FEET TO THE SOUTH LINE OF ALLEY; THENCE EAST ALONG THE SOUTH LINE OF ALLEY TO A POINT 120 FEET WEST OF THE WEST LINE OF SOUTH MORGAN STREET; THENCE SOUTH TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

ADDRESS: 1016 JACKSON BLVD, CHICAGO, IL 60607

PIN: 17-17-218-018-0000