

UNOFFICIAL COPY

RECORD & RETURN TO 21041
LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
87437629-IL550-Cook County Rec

Doc#: 2220621057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 09:40 AM Pg: 1 of 3

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BCM-LIEN SOLUTIONS

LAKEISHA WALL

330 NORTH BRAND BLVD., SUITE 700

GLENDAL, CA91203

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **EQUITABLE FINANCIAL LIFE INSURANCE COMPANY, FKA AXA EQUITABLE LIFE INSURANCE COMPANY, a New York corporation**, does hereby certify that a certain Mortgage, bearing the date **02/02/2017**, made by **CLPF - KSA GROCERY PORTFOLIO EVANSTON WF, LLC, a Delaware limited liability company** to **AXA EQUITABLE LIFE INSURANCE COMPANY, a New York corporation** on real property located **Cook County**, in State of Illinois, with the address of **1111 CHICAGO AVE, EVANSTON, IL, 60202** and further described as:

Parcel ID Number: **11-19-207-030-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1703918056**, on **02/08/2017**, is fully paid, satisfied, or otherwise discharged, except with respect to those obligations that survive repayment of the loan.

Description/Additional information: See attached Exhibit A

Loan Amount: \$99,117,000.00

1290 Avenue of the Americas, New York, NY, 10104

Dated this July 12, 2022

Lender: **Equitable Financial Life Insurance Company, FKA AXA Equitable Life Insurance Company**

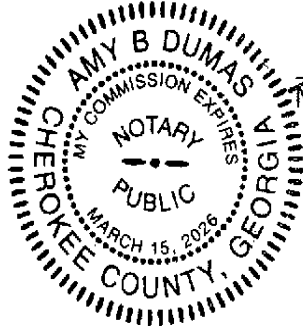
By:  Frank S. Linneen

Its: Investment Officer

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STATE OF GEORGIA, U.S.A.

On JULY 12, 2022 before me, the undersigned, a notary public in and for said state, personally appeared FRANK S. LINNEEN, INVESTMENT OFFICER of **Equitable Financial Life Insurance Company, FKA AXA Equitable Life Insurance Company** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Amy B. Dumas
Notary Public _____

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Real property in the City of Evanston, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOT 1 OF LEVY'S PLAT OF CONSOLIDATION OF LOTS 12 TO 15 IN BLOCK 77 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 (EAST OF CHICAGO AVENUE) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 15 1/2 ACRES IN THE NORTH EAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PLAT OF CONSOLIDATION OF LOTS 16, 17, 18, 19, 20 AND PART OF LOT 21 IN BLOCK 77 IN NORTHWESTERN UNIVERSITY IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

1101-1137 Chicago Avenue
Evanston, IL 60202

PIN(S): 11-19-207-030-0000
11-19-207-031-0000
11-19-207-032-0000