

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2220621272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/25/2022 02:02 PM Pg: 1 of 2

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1600013035
RICKA MARTINEZ
PO Date: 07/11/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 10113780000553508**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICKA MARTINEZ AND JOSEPH MARTINEZ WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS dated **May 7, 2020** calling for the original
principal sum of dollars (**\$246,700.00**), and recorded in Mortgage Record , page and/or instrument # **2017507096**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

5411 S NEWCASTLE AVE, CHICAGO IL - 60638
Tax Parcel No. **19-07-330-004-0000**

LOT 39 IN BLOCK 17 IN F.H. BARLETT'S THIRD ADDITION TO BARLETT HIGHLANDS IN THE SOUTHWEST
1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **July, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1600013035

MIN# 10113780000553508 MERS PHONE: 1-888-679-6377

RICKA MARTINEZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **July, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ANTHONY J COSCA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 23, 2027

Notary Public
ANTHONY J COSCA
My commission expires **5/23/2027**