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Release of Mortgage by Corporation Loan #7020-77009

RETURN TO: COMMUNITY INVESTMENT CORPORATION SILVIA PRADO 222 S. RIVERSIDE PLAZA, SUITE 380 CHICAGO, IL 60606



Doc# 2220628026 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 07/25/2022 01:15 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE LAND TRUST COMPANY not personally but as Trustee under Trust Agreement dated 11/16/2015, and known as Trust Number 8002369793, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 7th day of December A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 11th day of of Records, on Page as Document No. 1601119037, to the premises January A.D., 2016 in Book therein described, situated in the County of COOK, State of LLINOIS, as follows, to wit: Clert's Office

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL G. CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 1st day of July A.D., 2022.

COMMUNITY INVESTMENT CORPORATION

TITLE: ASSISTANT SE

1000 - Ox STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL G. CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an l'impis corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing incrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes the ein set forth. GIVEN under my hand and notarial seal this 1st day of July A.D., 2022

> "Official seal" AURA ELISABETH ARMGARDT Notary Public, State of Illinois Ay Commission Expires Oct. 08, 2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOT 7 IN BLOCK 31 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO SOUTH CHICAGO RAILROAD), IN COOK COUNTY, ILLINDIS.

PROPERTY PIN # 21-31-424-021-0000

PARCEL 2:

LOT 26 IN THE SUBDIVISION OF BLOCK 6 OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF (H) NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #71-31-106-021-0000

PARCEL 4A:

LOT 14 IN BLOCK 4 IN ARTHUR DUNAS SOUTH SHORE RESUBDIVISION OF PARTS OF BLOCKS 1,4,5,6,11 AND 12 IN CALUMET TRUSTS SUBDIVISION NO. 3, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-07-100-023-0000

PARCEL 4B:

THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING SAID LOT 14.

PIN #28-07-100-023-0000

PARCEL 5:

LOTS 25 AND 28 IN BLOCK 10 IN DRELUP AND TAYLOR'S PURDIVISION OF BLOCKS 9,10 AND 11 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLIN DIS.

PROPERTY PIN #21-31-113-054-0000

PARCEL 6:

LOT 36 IN BLOCK 32 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 C.F. SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #21-31-426-005-0000

PARCEL 8:

LOT 2 IN BLOCK 18 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN # 21-31-407-033-0000

PROPERTY COMMONLY KNOWN AS: 8616 S. EXCHANGE, 7949 S. MARQUETTE; 9554 S. YATES; 8059 S. SAGINAW; 8627 S. EXCHANGE; 8384 S. BAKER, CHICAGO, IL 60617