

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2220747092 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/26/2022 02:22 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 05/07/2007, AS DOCUMENT NUMBER 0712741134 AND THE ASSIGNMENT RECORDED ON 04/15/2022, AS DOCUMENT NUMBER 2210501290.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE, LLC, WHOSE ADDRESS IS, C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/23/2007, and made by LOUIS ASHMUS AND DONNA ASHMUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 05/07/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0712741134.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 684 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 10, BEING A SUBDIVISION OF PART OF THE SOUTH 343 FEET OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

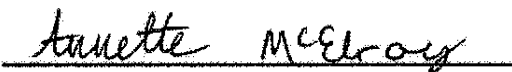
Parcel ID Number 18-17-115-010-0000, 18-12-115-010-0000

Modification: 07/16/2020 INSTR: 1219810154.

Property is commonly known as: 5837 S FRANKLIN AVE, LA GRANGE HIGHLANDS, IL 60525.

Dated this 26th day of July in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

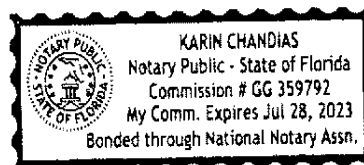
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of July in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 419765528 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021-RPL2-GA5-SALE MIN 100356107040166945 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262207-09:46:52 [C-1] EFRMIL1



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