

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2220718216 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/26/2022 02:50 PM Pg: 1 of 3

**COLE HOLLAND**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000117171**  
**BARRY M MCCLOREY**  
PO Date: 07/13/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100974100120007511**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BARRY M MCCLOREY AND JOAN M MCCLOREY HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**MARQUETTE BANK ITS SUCCESSORS AND ASSIGNS** dated June 18, 2012 calling for the original principal sum  
of dollars (\$195,000.00), and recorded in Mortgage Record, page and/or instrument # 1219408189, of the records  
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
**10420 S MILLARD AVENUE, CHICAGO IL - 60655**  
Tax Parcel No. **24-14-107-063-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 26th day of July, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**MARQUETTE BANK ITS SUCCESSORS AND ASSIGNS**

By



**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**



**UNOFFICIAL COPY****1000117171****MIN# 100974100120007511 MERS PHONE: 1-888-679-6377****BARRY M MCCLOREY**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **July, 2022** ,  
 personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**MARQUETTE BANK ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ANTHONY J COSCA**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**MAY 23, 2027**

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Notary Public  
**ANTHONY J COSCA**  
 My commission expires **5/23/2027**

# UNOFFICIAL COPY

**BARRY M MCCLOREY**

**1000117171**

PO Date: **07/13/2022**

## EXHIBIT A

THE SOUTH 1/2 OF LOT 14 (EXCEPT THE NORTH 38 FEET THEREOF AND EXCEPT THE WEST 125 FEET THEREOF) AND (ALSO EXCEPT THE EAST 38 FEET THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREET PURPOSES) AND THE NORTH 14.71 FEET OF THE LOT 13 (EXCEPT THE WEST 125 FEET THEREOF AND ALSO EXCEPT THE EAST 38 FEET THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREET PURPOSES) ALL IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.