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PREPARED BY: S. SHAREEF
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc# 2220733056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/26/2022 04:08 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
8217 CONCORD LANE
UNIT F,
JUSTICE, IL, 60458
PROPERTY ID #

RELEASE OF MORTGAGE

A certain Mortgage dated 08/12/2005, was made by ADAM SZKLARZ AND ZOFIA SZKLARZ to PNC Bank, NA sbm to MidAmerica Bank, FSB, which Deed of Trust was recorded in Instrument No. 0523535441, Book No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUL 15 2022

PNC Bank, NA sbm to MidAmerica Bank, FSB

Brittany Stautihar
Brittany Stautihar
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JUL 15 2022, before me, the undersigned, a Notary Public in said State, personally appeared Brittany Stautihar personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President, respectively, on behalf of PNC Bank, NA sbm to MidAmerica Bank, FSB and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2027
2017-RE-648384

ACCOUNT#: 015-07-07229068 SS

S Y
P 2
S Y-H
SC Y
INTEK

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER (S) 12-A-722 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED May 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
Parcel ID: 18-34-202-021-1141

SZKLARZ, ADAM