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PREPARED BY: S. OAKAR
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 2220733033 Fee \$93.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/26/2022 01:30 PM PG: 1 OF 2

PROPERTY DESCRIPTION:
10000-04 KEDZIE AVENUE
EVERGREEN PARK, IL,
60805

PROPERTY ID #: 24-11-408-054-0000

SATISFACTION OF ASSIGNMENT OF RENTS

A certain Mortgage dated 06/14/2011, was made by TGM HOLDINGS, LLC to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1117415013, Book No. , Page No. in the amount of \$274,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 14 2022

PNC BANK, NATIONAL ASSOCIATION

Brittani Hanshaw

Brittani Hanshaw
Supervisor/Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JUL 14 2022, before me, the undersigned, a Notary Public in said State, personally appeared Brittani Hanshaw personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Supervisor/Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burk
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2027
2017-RE-648384

ACCOUNT#: 021-01-00009029 SO

S Y
P 2
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INT EK

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LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN COOK COUNTY, ILLINOIS, TO WIT:

LOTS 1 AND 2 IN BLOCK 1 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY RESTRICTIONS, EASEMENTS AND/OR ADVERSES THAT PERTAIN TO THIS PROPERTY.

Property of Cook County Clerk's Office