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Warranty DEED ARGSC118129LP A Chicago Title

Chicago Title Insurance Company

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 07/27/2022 10:01 AM PG: 1 OF 4

THE GRANTOR(S), Ying and Ying Zhang, husband and wife, of the City of Chicago, County of Cook, State of IL, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and warrant(s) to buyer Smokalo, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly furthorized to transact business in the State of Illinois

(Grantee's Address) of the County of	, the following described real estate situated in the County of Cook i	in
the State of Illinois, to wit:	, the following described real estate situated in the County of Cook	"

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; existing leases and tenancies, if any; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of

Permanent Real Estate Index Number(s): 08-27-102-134-1002

Address of Real Estate: 730 Bonnie Ln, Elk Grove Village, IL 60007

Yingang Ma

Ying Zhang

RE	EAL ESTATE	TRANSFER	TAX	25-Jul-2022
			COUNTY:	145.00
		34.	ILLINOIS:	290.00
			TOTAL:	435.00
	08-27-102-	-134-1002	20220701685017	2-120-162-384

20220701685017 | 2-120-162-384

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STATE OF	, COUNTY OF	, ss.
	or said County, in the State aforesaid, CERTIF rson(s) whose name(s) are subscribed to the	
	t they signed, sealed, and delivered the sai rein set forth, including the release and waiver	
Given under my hand and official seal,	this <u>0.5 JUL 2022</u> day of	
Prepared By: Isabel X. Li, 2961 S. Archer Ave, Chicago, Mail To: Smokalo, TNC 730 Bonnie LN Elk Grove, IIII ay, II. 6000 Name and Address of Taxpayer: Smokalo, INC 730 Bonnie (N	IL 60608	(Notary Public) Adam Steckler 漢葉 Consul Shenyang, China PRESIDENTIAL COMMISSIONS DO NOT EXPIRE
EK Everne V:Mage, 72. 600)O7	OFFICO

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LEGAL DESCRIPTION

Order No.: 22GSC118129LP

For APN/Parcel ID(s): 08-27-102-134-1002

UNIT NUMBER 730 IN BONNIE LANE COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN TEITON INDUSTRIAL PARK UNIT 10, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS., EXCEPTING THE FEROM THAT PART LYING ABOVE A HORIZONTAL PLANE OF 100.00 FEET AND LYING BELOVA HORIZONTAL PLANE OF 114.43 FEET AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY, DESCRIBED AS FOLLOWS::

COMMENCING AT THE NOT THEAST CORNER OF AFOREMENTIONED LOT 19; THENCE SOUTH 00 DEGREES 46 MINUTES 46 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 19, 26.08 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 58.47 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 128.34 FEET. THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 125.47 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.01 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 2.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 2.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.63 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 50.47 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 50.47 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 2.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.40

ALSO EXCEPTING THEREFROM THAT PART OF LOT 19 IN TRITON IN DUSTRIAL PARK UNIT 10, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZON PLANE OF 100.00 FEET AND LYING BELOW A HORIZONTAL PLANE OF 114.43 FEET AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF AFOREMENTIONED LOT 19; THENCE SOUTH 00 DEGREES 46 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 19, 26.08 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 128.34 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 125.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 62.82 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 128.34 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 2.49 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 12.45 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.2 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 25.46 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 128.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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LEGAL DESCRIPTION

(continued)

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716615027 AND AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office