## UNOFFICIAL COPY

GEORGE E. COLE® NO. 804 LEGAL FORMS OCTOBER, 19	67 Silvery P. P.	22 208 (	<u> </u>	
WARRANTY DEED		2 PM   18	T COCK COGNTY F	111,013
Statutory (ILLINOIS)		877 • 2220863	3 u A — Rec	5.1
(Corporation to Individual)	The Above 6			
	(The Above S	pace For Recorder's Use Onl		
THE GRANTOR Larry Cor		•		
a corporation created and existing u and duly authorized to transact busi the sum of <u>Ten</u>	ness in the State of TITITIOIS	, for and in col	nsideration of	
and other good and val in hald paid, and pursuant to author CC VVL YS and WARRANTS unto	uable considerations ity given by the Board of <u>Directo</u>	ors of said	I corporation	
of the City of Chic Tilinois  Sook in the Dame add tion to South Fractional Section 7,	the following describe e State of Illinois, to wit: Lot 6 Chicago, a subdivision	d Real Estate situated in t in Block 51 in of the South 3	Notre /4 of	
Principal Residian, So Cook County, Ilinois	uth of the Indian Boun	dary Line in		
5				
	101 South Torrence nicago, Illinois.		HERE	
		STA	E OF ILLINOIS	≣
STATI STATI	OF CONTROL OF THE STATE THAT IS A STATE OF THE STATE OF T	NOV-8-72	*** 0 0.50	
PB 10684	VENUE	PB.10584 1		_
In Witness Whereof, said Grantor h	e caused its cornorate seal to be he	reto affixed and has cau	sed its name ttested by its	
to be signed to these presents by its		President, and a	ttested by its	
Lar	y Corporation ,	ATION		
ATTEST	morris & Gan	2 (),	PRESIDENT	3
State of Harios County of Cook County and State aforesaid. DO HER	ss. I the undersi	gned, a Notary Fublic, in Silton	secretary and for the	
personally known to me to be the	President of the La	rry Corporation	No to obs	
the	Secretary of said corp the same persons whose names are beared before me this day in person	oration, and personally subscribed to the forest	known to coing instru-	
suchand deliv	President andered the said instrument as of said corporation, and caused the	Secretary, t President and	hey signed	
to be affi	of said corporation, and cased the ed thereto, pursuant to authority, gi- rporation as their free and voluntar leed of said corporation, for the u	ven by the Board of	rectors d voluntary	
Commission expires 12		of January	1923	4.
		NOTARY PUBLIC  OF PROPERTY:	DOCU	כת
MAIL TO: \(\begin{array}{c} CHRS & M. TRAKIS & Name	ADDRESS	14155. TORRE	LOW! AL PURPOSES NUMBER	) <u>2</u> 20
MAIL TO: \ 106/4 S. Ex., (Address Ill.)	AUE THE ABONLY A  60617 SENDS	OVER JULINOIS  OVER ADDRESS IS FOR STATISTIC  DISSON A PART OF THIS DEEL  DISSON THIS DEEL  RIS MITMARY	TAL PURPOSES CM	863
OR RECORDER'S OFFICE BOX NO	106	614 S. Ewing A HICAJO GOLN	UE	<u>~</u>
•	-	41 cuilo 6000)		

END QE RECORDED DOCUMENT