


UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.
9070 Irvine Center Dr. Suite 120
Irvine, CA 92618

Doc#: 2220804152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2022 09:37 AM Pg: 1 of 2

When Recorded Mail To:
GUIZHONG LIU & YAN ZHEN LIU
2263 S STEWART AVE
CHICAGO, IL 60616

ID DOCID#359262 
Property Address:
2263 S STEWART AVE
CHICAGO, IL 60616
PIN # SEE EXHIBIT "A"

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT ROYAL BUSINESS BANK the owner and holder of that certain mortgage given by GUIZHONG LIU, HUSBAND, AND YANZHEN LIU, AKA YAN ZHEN LIU, WIFE to PACIFIC GLOBAL BANK bearing the date 12/6/2018, and recorded on 12/10/2018, as File Number 1834447121, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$160,000.00, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.
Legal Description: EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.
Executed on 7/25/2022.

ROYAL BUSINESS BANK successor in interest to PACIFIC GLOBAL BANK

By: 
REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

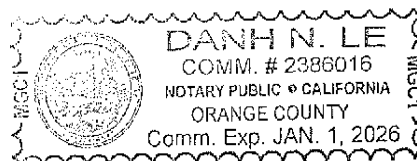
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 7/25/2022 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


DANH N. LE, Notary Public



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EXHIBIT "A" 359262 LEGAL DESCRIPTION

NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 2024 AS DOCUMENT NUMBER 0427344074, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 44, DEDICATED AS COMMON AREA ON THE PLAT OF ARCHER COURTS PHASE II SUBDIVISION, AFORESAID.

which currently has the address of 2253 S Stewart Ave, Chicago, Illinois 60616 ("Property Address");

Property of Cook County Clerk's Office