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SATISFACTION AND RELEASE OF CONTRACTUAL LIEN

Doc#. 2220804191 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/27/2022 11:15 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINO'S

) SS

COUNTY OF COOK

For valuable consideration, receir t whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Marco Simonetti on the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

306/09-36-202-028-0000

Address(es) of Premises:

7106 N. Oscecia Ave., Chicago, Illinois 60631

which claim for lien was filed on January 24, 2020 as document no. 2002422106 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this

2022

Schmidt Salzman & Moran, Ltd.

By:

22(1/05/3(13U5)PUL/3 AMPG

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This instrument was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 W. Washington St., #1300, Chicago, IL 60602.

STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, <u>SUEL. EIN HORD</u>, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

day of (

, 2022

"OFFICIAL SLAL"
Sue L. Einhorn

NOTARY PUBLIC, STATE OF ILLINGS My Commission Expire 10/17/2023

Notary Rublic

C/OPTS OFFICE

Mail to:

Theodore J. Schmidt

Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

306/09-36-202-028-0000

Address(es) of Premises:

7106 N. Osceola Ave., Chicago, Illinois 60631

LOT 11 IN BLOCK 2, IN GRAND ADDITION TO EDISON PARK, BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND THE NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office