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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2220812140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2022 07:24 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JERRY BURIN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/19/2021** and recorded on **05/17/2021**, in Book N/A at Page N/A, and/or as Document **2113716011** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-34-300-007-0000**

Property Address: **178 PRAIRIE AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **07/26/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **07/26/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1389486658

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LOAN NUMBER: 1389486658

EXHIBIT A

THE EAST 28 FEET OF LOT 10 (MEASURED ON THE NORTH LINE OF SAID LOT) IN BLOCK 1 IN MCCANNEY'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF LOTS 10,11, 12 AND 13 OF A SUBDIVISION OF BAXTER SHARE OF SOUTH SECTION OF OUHMETTE RESERVATION LYING ON THE NORTHEASTERLY SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office