

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2220812265 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2022 10:44 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 05/06/2008, AS INST # 0812704095 AND THE ASSIGNMENT RECORDED ON 04/20/2022, AS INST # 2211003323.**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2008, and made by ABDUL R FAROOQI AND WEI XIAO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/06/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0812704095.

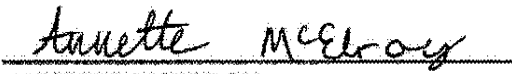
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 07-15-415-004-0000

Property is commonly known as: 185 CHANDLER LN, HOFFMAN ESTATES, IL 60169.

Dated this 27th day of July in the year 2022


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

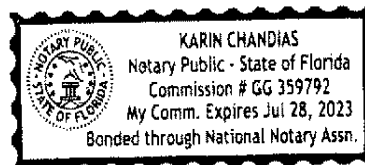
  
ANNETTE MCELROY  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of July in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 432032747 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021-RPL2-GA5-SALE MIN 100011520052778703 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272207-12:18:52 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 14 IN BLOCK 32 IN HOFFMAN ESTATES, IL, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER (N.W. 1/4) OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST QUARTER (N.W. 1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF (N. 1/4) OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.



\*432032747\*



\*D0096492080\*

Property of Cook County Clerk's Office