

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2220812398 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/27/2022 01:12 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030  
MortgageLienRelease@53.com

Loan #: \*\*\*1402

Investor Loan #: 348998945

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOAN WEIS a single person

Original Mortgagee(s): FIFTH THIRD MORTGAGE COMPANY

Dated: 08/12/2002 Recorded: 08/20/2002 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0020915567

Loan Amount: **\$70000.00**

Legal Description: UNIT 1-87 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; A PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM II MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 23517637; TOGETHER WITH AN UNDIVIDED .7409% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY.)

Parcel Tax ID: 02-01-400-018-1097

County: Cook County, State of Illinois

Property Address: 1734 N EMERALD BAY LN PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 07/27/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office