## **UNOFFICIAL COPY**



## RELEASE DEED/

## Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:
PLEASE MAIL TO:
BRICKYARD BANK
6676 N LINCOLN AVE

ATTN: LOAN DEPT.

Doc# 2220815056 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/27/2022 03:26 PM PG: 1 OF 2

Know All Men by These Presents, That Brickyard Bank of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHARLES V. JONES, whose address is 7201 S. CHAMPLAIN AVE., CHICAGO IL 60619 of country of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS RECORDED NOVEMBER 16, 2005 AS DOCUMENT NUMBER 0532043132 AND 0532043133; MODIFICATION OF MORTGAGES RECORDED MARCH 8, 2010 AS DOCUMENT NUMBER 1006708263 AND MAY 2, 2018 AS DOCUMENT NUMBER 1812208031 in the Recorder's Office of COOK County in the Recorder's Office of COOK County and in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: PARCEL 1: LOTS 2 AND 7 IN WITHERELL'S SUBDIVISION OF THE NORTH ½ OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/40F SECTION 27, TOWNS HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PIRNICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 5 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 10, 15, 18 ANI 23, 26, 31, 34, 39, 42 AND 47 IN WHITHERELL'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-213-001-0000; 20-27-213-002-0000

**PROPERTY ADDRESS: 7201 S CHAMPLAIN CHICAGO IL 60619** situated in the County of **COOK** in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

Release of Mortgage 7201 S CHAMPLAIN CHICAGO IL 60619

## **UNOFFICIAL COPY**

Witness my hand and seal this August 31, 2021

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Mimi	Sallis, P	resident a	and CEO

Douglas Bertagna, Senior Vice President

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STATE OF ILLINOIS	)		
COUNTY OF COOK	)	SS.	
COUNTY OF COOK	,	C	
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I, the undersigned, a Notary Public in and for said County and State aforesaid. DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given unright and Notarial Seal, 31ST day of August 2021

PREPARED AT: Brickyard Bank Prepared by: **Stem McGrath** 6676 N. Lincoln Lincolnwood, IL 60712

