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Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2022 09:08 AM Pg: 1 of 3

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STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

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SATISFACTION AND RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, the undersigned, being the President of Superior One Electric, Inc. (the "Claimant"), for good and valuable consideration received pursuant to a written settlement agreement, does hereby acknowledge satisfaction and fully release Claimant's Claim for Mechanics Lien, recorded on December 27, 2018 as Document No. 1836118100, on the following property owned by MRR 111 South Peoria, LLC, The Illume Condominium Association, and individual unit owners, and more specifically described in Exhibit A (the "Real Estate"), attached hereto:

Common Address: 111 S. Peoria St., Chicago, IL 60607
PINs: 17-17-214-002-0000 17-17-214-003-0000 17-17-214-004-0000
17-17-214-009-0000 17-17-214-013-0000

IN WITNESS WHEREOF, the undersigned has executed this Satisfaction and Release of Subcontractor's Claim for Mechanics Lien this 21st day of July, 2022.

Dated: July 21, 2022

Superior One Electric, Inc.

By: 

Gina Spata, Its President

This document prepared by
Michael W. Kelly
22 W. Washington St.
Suite 1500
Chicago, IL 60602

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VERIFICATION

STATE OF ILLINOIS)
) ss:
 COUNTY OF COOK)

Gina Spata, being first duly sworn on oath, states that she is President of Claimant, Superior One Electric, Inc., an Illinois corporation ("Claimant"), that she is authorized to sign this verification to the foregoing Satisfaction and Release of Subcontractor's Claim for Mechanics Lien, that she has read the Satisfaction and Release of Subcontractor's Claim for Mechanics Lien, and that the statements contained therein are true.



 Gina Spata

Subscribed and sworn to before me
 this 21st day of July, 2022.



 Notary Public

My commission expires 12/05, 2022



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LOTS 3, 4 AND THE NORTH 18 FEET 7 INCHES OF LOT 5, AND LOTS 13 AND 14 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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