UNOFFICIAL COPY

Doc#. 2220821127 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 07/27/2022 10:40 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766271904 Parcel ID Number 14-08-304-031-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIMORTGAGE, INC., the holder of a certain mortgage executed by ARMANDO PEREZ AND JUANA M. PEREZ bearing the date of 08/26/2006, recorded in the Office of the Recorder of COOK County, in the State of Illinois in **Document # 0628422027**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

THE FOLLOWING DESCRIPED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE EAST 33-1/3 FEET OF LOT 22 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN SOUTH WEST 1/4, SEC TION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 1456 WEST CAPMEN AVENUE, CHICAGO, IL 60640.

Dated this 27th day of July in the year 2022 CITIMORTGAGE, INC.

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 432527168 CITIMORTGAGE, INC.

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Loan Number 4766271904

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of July in the year 2022, by Annette McElroy as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIPLS: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared by: Lave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF 1HE CWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 432527168 CITIMORTGAGE, JNC. DOCR T272207-12:15:14 [C-1] ECORIL1

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