

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

Doc#: 2220821258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/27/2022 02:04 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union, of the County of DuPage and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Lien Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark Wagner and Susan Wagner, 1211 Edmer Avenue, Oak Park, IL 60302-1133, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain note, bearing date 09/30/2021, and recorded in the Recorder's Office of County Cook, in the State of Illinois, in book of records, on page _____, as document No. 2128018464 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Attached Legal Description "Exhibit A"

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 160620703000 00
Account Number: 210704117
Address(es) of Premises: 1211 Edmer Avenue, Oak Park, IL 60302-1133

Witness these hands and seals this 07/18/2022

 (SEAL)
Diane Shelton, President and CEO

COUNTY OF DUPAGE, STATE OF ILLINOIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Shelton, personally known to me to be the President and CEO of DuPage Credit Union, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal 07/18/2022


NOTARY PUBLIC



This instrument was prepared by Shelby Fitzgerald, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563
Mail to: Shelby Fitzgerald, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563

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Exhibit "A"

LOT 26 IN BLOCK 3 IN ROSSELL'S ADDITION TO OAK PARK BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST QUARTER OF SECTION 5, AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office