# UNOFFICIAL COPY

ucc	FINANCING	STATEMENT	ΔΙ	MENDMEN.	Т
$\circ \circ \circ$		VIAILIILII			

UCC FINANCING STATEMENT AMIENDIMI FOLLOWINSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional)		7	( (22)	*2220947009*		
Vanessa A. Orta 405-236-0003	Doc# 2220947009 Fee \$60.00					
B. E-MAIL CONTACT AT FILER (optional)				- 40 00 DDDF 5554	#1 AA	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		1		::\$9.00 RPRF FEE:	31.00	
	$\neg$			. YARBROUGH		
McCoy & Orta, P.C.	ı			INTY CLERK		
100 North Broadway, 26th Floor			DATE: 07	7/28/2022 09:32 AM	PG: 1 OF 3	
Oklahoma City, QK 73102						
		THE ABOVE OF	ACE 18 FC	NO EU INO OFFICE USE	ON! V	
I a. INITIAL FINANCING STATEMEN I FI'E NUMBER	T	· · · · · · · · · · · · · · · · · · ·		OR FILING OFFICE USE ENDMENT is to be filed [for		
# 2200519005 filed 1/5/22		(or recorded) in the REA	AL ESTATE		•	
TERMINATION: Effectiveness of the Finz Iring Statement Identified Statement	d above is terminated w					
ASSIGNMENT (ull) or partial): Provide name of Assignee in item 78 For partial assignment, complete items 7 and 9 and 7 so indicate affecting	a or 7b, <u>and</u> address of cted collateral in item (	f Assignee in item 7c <u>and</u> name 8	of Assignor	r in item 9		
CONTINUATION: Effectiveness of the Financing Statument identificantinued for the additional period provided by applicable law	fied above with respect	to the security Interest(s) of Se	cured Party	r authorizing this Continuati	on Statement is	
PARTY INFORMATION CHANGE:				<del></del>		
Check one of these two boxes:  AND Check	or one of these three bo					
This Change affects Debtor or Secured Party of record	Ci <sup>tto</sup> (3°, name and/or a item 62 c rob; <u>and</u> item 7	7a or 7b <u>and</u> item 7c 7a or 7	ame: Comple b, <u>and</u> item 7	c DELETE name: to be deleted in	Give record name item 6a or 6b	
CURRENT RECORD INFORMATION: Complete for Party Information  6a. ORGANIZATION'S NAME	Change - pro ide oi ly i	one name (6a or 6b)				
Ba. ORGANIZATION S NAME		) .				
R 66. INDIVIDUAL'S SURNAME	FIRST PERSOI	AL JAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX	
		<sup>4</sup> D <sub>x</sub>				
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In	Information Change - provide (	only one name />7b) (use exact, full	name; do not o	mit, modify, or abbreviate any part o	f the Debtor's name)	
7a. ORGANIZATION'S NAME	TION AS TOU	CTCC+				
WILMINGTON TRUST, NATIONAL ASSOCIATION TRUST, NATIONAL ASSOCIATION TO THE PROPERTY OF THE PROP	TION, AS TRU	SIEE				
J. H. J. H. S. H. S.		· (C)	4/			
INDIVIDUAL'S FIRST PERSONAL NAME			4			
INDIVIDUALIS ADDITIONAL MALESCALISTALIS			0,			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				$O_{S_{c}}$	SUFFIX	
. MAILING ADDRESS 100 North Market Street	CITY Wilmingto	.n	STATE	POST/L CODE	COUNTRY	
	<del></del>	<del>-</del>	TDE	19890	USA	
COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE C	covered collateral	ASSIGN collateral	
Indicate collateral:						
FOR THE BENEFIT OF THE REGISTERED HOI ORTGAGE PASS-THROUGH CERTIFICATES,	SERIES 2022	CMS MURIGAGE I	RUST:	2022-C14, COMM	_ '	
SKTONOZITNOGON GERMITOATEG,	SERIES 2022-	014			9	
					து <u>(</u>	
					کے کتا	
				<u> </u>	<u>-@</u>	
	IIS AMENDMENT; Provide name of authorizing		(name of As	signor, if this is an Assignme		
9a. ORGANIZATION'S NAME  LMF COMMERCIAL, LLC				·		
96. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX 3	
					/ MX \	
OPTIONAL FILER REFERENCE DATA:				· · · · · · · · · · · · · · · · · · ·	KE	
AIDREEDS - L'OICAON MATARANCA NIC 1/1/U1/		TII	<b>-</b> \/		Minta A R	
algreens - Chicago Reference No.: 4491.	011 FILE WI	<u>TH COOK COUN</u>	TY, IL		Prop.	

2220947009 Page: 2 of 3

## **UNOFFICIAL COPY**

	CC FINANCING STATEMENT AMENDMEN LOWINSTRUCTIONS	I ADDEND	UM		
11. # 2	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 18 on A	Amendment form			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	on Amendment form			
	12a ORGANIZATION'S NAME LMF COMMERCIAL, LLC				
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL 1.4ME				
	ADDITIONAL NAME(S)/IN' (IAL S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE I	ISE ONLY
13.	Name of DEBTOR on related financing its tement (Name of a current Deb	tor of record required for	Indexing purposes only in	some filing offices - see Instruction item	
	one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbro	eviate any part of the De	btor's name); see Instruction	ns if name does not fit	
	138. ORGANIZATION'S NAME RIDER FAMILY PORTFOLIO LLC				
OR	13b INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
16.1				KS Opposition	
15. 1	This FINANCING STATEMENT AMENDMENT:	i i	scription of real estate:		
	covers timber to be cut covers as-extracted collateral / is filed a Name and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest):			more specifically descrit hereto and made a part t	
			perty Address(es ago, IL 60647	): 3320 West Fullerton Av	enue,
18, N	MISCELLANEOUS:	· · · · · · · · · · · · · · · · · · ·			

2220947009 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 54, 55, 56, 57, 58, AND THE WEST 6 FEET OF LOT 59 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2, OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

THE EAST 19 TEFT OF LOT 59 AND THE WEST 9 FEET OF LOT 60 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EAST SIXTEEN (16) FEET CELOT SIXTY (60) AND ALL OF LOT SIXTY ONE (61) AND THE WEST FIFTEEN (15) FEET OF LOT SIXTY TWO (62) IN DEZENG'S LOGAN SOUARE SUBDIVISION OF BLOCK 3 IN GARRET SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWE VTY SIX (26), TOWNSHIP FORTY (40) NORTH, INC.
OUNTY CLORATE OFFICE RANGE THIRTEEN (13), EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel: 13-26-427-029-0000

> 13-26-427-030-0000 13-26-427-031-0000 13-26-427-032-0000 13-26-427-033-0000 13-26-427-034-0000

Reference No.: 4491.011

Matter Name: Walgreens - Chicago

Pool: BBCMS 2022-C14