

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300

Doc#: 2220903027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2022 02:45 PM Pg: 1 of 3

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300  
(312)732-2119

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## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **19 N Green St LLC, an Illinois Limited Liability Company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **04/05/2016** Recorded: **04/07/2016**  
Instrument: **1609822018** in **Cook County, Illinois**  
Property Address: **19 N Green Street, Chicago, IL 60607**  
Parcel Tax ID: **17-08-450-026-0000 17-08-450-028-1043 17-08-450-028-1044 17-08-450-028-1045**  
Legal Description: **see attached legal description**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/28/2022**.

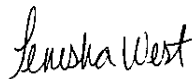
**JPMORGAN CHASE BANK, N.A.**

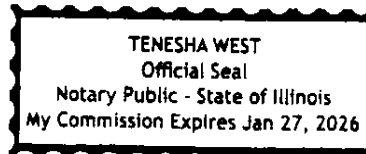
By:   
Name: **Michelle Mccauley**  
Title: **Authorized Officer**

STATE OF **Illinois** } s.s.  
COUNTY OF **Cook**

On **07/28/2022**, before me, **Tenesha West**, Notary Public, personally appeared **Michelle Mccauley**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Tenesha West**  
My Commission Expires: **01/27/2026**  
Commission #: **945782**



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## Legal Description

### PARCEL 1:

THOSE PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN

CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 00 DEGREES, 06 MINUTES, 43 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 41.15 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR WALLS OF THE SOUTH COMMERCIAL PROPERTY; SOUTH 89 DEGREES, 50 MINUTES, 56 SECONDS EAST, 55.43 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS EAST, 7.38 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 10.30 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 27 SECONDS EAST, 0.17 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 8.61 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, 7.46 FEET; THENCE SOUTH 89 DEGREES, 26 MINUTES, 33 SECONDS EAST, 14.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 7.24 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 6.90 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 2.46 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 5.40 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 6.02 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 07 SECONDS EAST, 13.04 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 35.28 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 6.91 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 14.60 FEET; THENCE NORTH 03 DEGREES, 57 MINUTES, 07 SECONDS WEST, 5.00 FEET (TO POINT "C" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 67.20 FEET (TO POINT "D" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION); THENCE CONTINUING NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, 40.62 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL LYING ABOVE AN ELEVATION OF 17.87 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 30.17 FEET, ALSO THAT PART OF THE AFORESAID TRACT BEGINNING AT AFORESAID POINT "D"; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 8.28 FEET; THENCE SOUTH 00 DEGREES, 05 MINUTES, 13 SECONDS WEST, 7.64 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 7.37 FEET; THENCE NORTH 00 DEGREES, 09 MINUTES, 11 SECONDS EAST, 7.65 FEET; THENCE NORTH 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 2.91 FEET, MORE OR LESS, TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00 DEGREES, 06 MINUTES, 43 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 19.59 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 57 SECONDS EAST, 18.40 FEET; THENCE SOUTH 00 DEGREES, 18 MINUTES, 47 SECONDS EAST, 19.62 FEET, MORE OR LESS, TO POINT "D", ALL LYING ABOVE AN ELEVATION OF 14.60 FEET (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 17.87 FEET; ALSO EXCEPT THAT PART OF AFORESAID TRACT, BEGINNING AT THE AFORESAID POINT "C"; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 20.11 FEET; THENCE 89 DEGREES, 54 MINUTES, 47 SECONDS WEST, 16.85 FEET; THENCE NORTH 00 DEGREES, 02 MINUTES, 53 SECONDS EAST, 20.41 FEET; THENCE 89 DEGREES, 32 MINUTES, 21 SECONDS EAST, 16.85 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 53 SECONDS WEST, 0.19 FEET, MORE OR LESS, TO POINT "C", ALL LYING ABOVE AN ELEVATION OF 17.87 (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 19.32 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN SECTION 2.1 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 23, 2004 AS DOCUMENT NO. 0432834101, IN, TO, UNDER, OVER, UPON, THROUGH AND ABOUT THE PART OF THE FOLLOWING DESCRIBED PREMISES DESCRIBED AS THE "CONDOMINIUM PARCEL" IN EXHIBIT B OF SAID DECLARATION:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10, EXCEPT THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF

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**SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: UNITS P-24, P-25 AND P-26 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 4: NONEXCLUSIVE RIGHT FOR THE BENEFIT OF PARCEL 3, TO USE THOSE PARTS OF THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, AS MAY BE REQUIRED FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PARCEL 3, AS SET FORTH IN SECTION 4.04 OF THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED.**

**PARCEL 5: PERPETUAL EASEMENT FOR LIGHT AND AIR RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317419162 AFFECTING THE SOUTHERLY 25 FEET OF THE NORTH 1/2 OF LOT 6 AND THE TERMS AND PROVISIONS CONTAINED THEREIN**

Property of Cook County Clerk's Office