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Doc#. 2220904438 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2022 11:17 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref#: 0009220000114434



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 14, 2022

Assignor: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT. 84119

Assignee: FEDERAL HOME LOAN MORTG/.GFI CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER AKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/30/2003, in the amount of \$226,000.00, executed by STEPHEN M. STOCKLEN AND MARY L. STOCKLEN, HUSBAND & MIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/22/2003, Document #: 0326302077 in COOK County, State of Illinois.

Property Address: 13753 LE CLAIRE AVENUE, MIDLOTHIAN, IL, 60445

Parcel No.: 28-04-207-006-0000

Legal Description:

LOT 17 IN BLOCK 5 IN MIDLOTHIAN FIELDS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to make missing and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000114434	military to the state of the st
SELECT PORTFOLIO SERVICING, INC.	THE POST OF THE PROPERTY OF TH
On: JUL 19 2022	1000 6 Z
Ву:	1989 SEAL OTAH
Name: Miguel Bocanegra Document Control Officer	TAH MANAGER TO TAH
Title:	ատոյյլլու
State of UTAH County of SALT L'.KE	
On JUL 1 9 2022 before me,	vicky Padilla , a Notary Public in
and for SALT LAKE in the Stale of UTAH, personally appe	ared Miguel Bocanegra RTFOLIO SERVICING, INC., personally known to me (or
proved to me on the basis of satis action, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal,	VICKY PADULA
July Pagilla	VICKY PADILLA Notary Public State of Utah My Commission Expires on:
Notary Expires:FEB 2 7 71/75 /#:	February 27, 2025 Comm. Number: 716689
	Y)x.
Document Prepared by: Bill Koch, Select Portfolio Service CITY, UT, 84119, (800) 258-8602 IL/COOK	sing, Inc., 321/ S DECKER LAKE DRIVE, SALT LAKE
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