

# UNOFFICIAL COPY

Doc#: 2220904503 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2022 12:24 PM Pg: 1 of 4

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Prepared By:  
BARRINGTON BANK & TRUST COMPANY, N.A.  
LOUIS LEE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 08/02/2006, made by ZNCC, LLC, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 20 Brinker Road, Barrington Hills, IL, 60010 and further described as:

Parcel ID Number: 01-03-100-028-0000; 01-03-100-038-0000, and recorded in the office of Cook County, as Instrument No: 0625033034, on 09/07/2006, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF RENTS DATED 08/02/2006 RECORDED ON 09/07/2006 AS INSTRUMENT NO 0625033035;  
MODIFICATION OF MORTGAGE DATED 02/08/2017 RECORDED ON 02/16/2017 AS INSTRUMENT NO 1704706017;  
MORTGAGE DATED 09/15/2011 RECORDED ON 10/06/2011 AS INSTRUMENT NO 1127940063 AND MORTGAGE  
DATED 07/18/2012 RECORDED ON 08/16/2012 AS INSTRUMENT NO 1222504008

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount  
201 S. Hough Street, Barrington, IL, 60010

Dated this 07/15/2022

Lender: Barrington Bank & Trust Company, N.A.

By: Dawn Gregory  
Its: Assistant Vice President

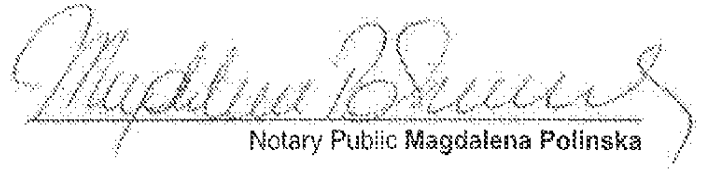
By: Lukasz Moryl  
Its: Assistant Vice President

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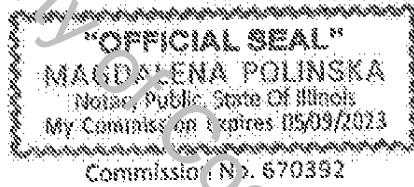
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/15/2022 .

  
Notary Public Magdalena Polinska

Commission Expires: 05/09/2023



Property of Cook County Clerk's Office

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THAT PART OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST ¼ 504 FEET MORE OR LESS TO A POINT 2378 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST ¼; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ¼ 233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST ¼, AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE POINT OF BEGINNING); THENCE NORTH 58 DEGREES 05 MINUTES EAST (NORTH 58 DEGREES 04 MINUTES 12 SECONDS EAST MEASURED) A DISTANCE OF 198.45 FEET (199.93 FEET MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST MEASURED) ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST ¼ AT A POINT 513.43 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST ¼ (AS MEASURED

ALONG SAID SOUTHERLY LINE) A DISTANCE OF 99.53 FEET (99.89 FEET MEASURED); THENCE NORTH 59 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 59 DEGREES 49 MINUTES 35 SECONDS EAST -- MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET -- MEASURED); THENCE NORTH 0 DEGREES 08 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 08 MINUTES 33 SECONDS WEST -- MEASURED) A DISTANCE OF 338.88 FEET (339.00 FEET -- MEASURED); THENCE SOUTH 85 DEGREES 22 MINUTES 05 SECONDS EAST A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼ (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼; THENCE WEST A DISTANCE OF 855.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST ¼ AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF WEST LINE OF SAID NORTHWEST ¼; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS WEST MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ¼ A DISTANCE OF 387.0 FEET (387.86 FEET -- MEASURED) TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 3 DEGREES 59 MINUTES 34 SECONDS EAST -- MEASURED A DISTANCE OF 851.30 FEET MORE OR LESS (851.45 FEET -- MEASURED) TO THE POINT HEREINBEFORE MENTIONED AS TO THE POINT OF BEGINNING (EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1476.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼; THENCE WEST A DISTANCE OF 855.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST ¼ AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ¼; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST ¼, CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET MEASURED); THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST -- MEASURED; PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 855.80 FEET (855.68 FEET -- MEASURED) TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 20 Brinker Road, Barrington Hills, IL 60010. The Real Property tax identification number is 01-03-100-028-0000 and 01-03-100-038-0000.

# UNOFFICIAL COPY

THAT PART OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST ¼ 504 FEET MORE OR LESS TO A POINT 2378 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST ¼; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ¼ 233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST ¼, AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE POINT OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST MEASURED) A DISTANCE OF 198.45 FEET (199.83 FEET MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST MEASURED) ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST ¼ AT A POINT 513.43 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST ¼ (AS MEASURED

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